



M02RG79 Infantry Marksmanship Training (IMT) Program
Welcome Pack (Updated 22 Apr 2025)



Purpose/Scope: The Infantry Marksmanship Training (IMT) Program is designed to improve the marksmanship ability of attendees, develop advanced marksmanship instructors, and provide a template for marksmanship instruction moving forward. This 10-Day program provides a baseline level of knowledge to maximize the effectiveness of the shooter's weapon and equipment, build efficiency into movement and shooting tasks, all while removing any barriers to information transfer. IMT provides a methodology to allow attendees to train, maintain, and develop skills outside of the formal course.

1. FY25 M02RG79 IMT Course Dates and Quotas (All dates listed in MCTIMS).

Class #	Report Date	Convene Date	Grad Date	TAD Funding
2025020	27 Apr 2025	28 Apr 2025	9 May 2025	WTBn Cross Org LOA
2025030	13 Jul 2025	14 Jul 2025	25 Jul 2025	Unit Funded
2025040	17 Aug 2025	18 Aug 2025	29 Aug 2025	Unit Funded

Class #	Quotas							
	1 st MarDiv	2 ^d MarDiv	3 ^d MarDiv	4 th MarDiv	SOI East	SOI West	FMTU Stone Bay	FMTU Yorktown
2025020	10	6	2	2	1	1	1	1
2025030	12	8	2	2				
2025040	11	7	2	2	1	1		

2. Course Prerequisites.

- Rank LCpl - MSgt, MOS 03xx; 0302 Officers on space available basis.
- Current documented Expert rifle qualification.
- Full duty status and 20/20 corrected vision. No existing or recurring medical problems and no history of mental problems or disorders.
- Twenty-four months remaining on contract and/or deploying on next unit rotation.
- No existing family or financial problems that would preclude the Marine from completing the course.
- Must meet current height and weight standards.

3. Course Nominations, Funding, Lodging & Messing.

a. Course seats will be provided by WTBn Quantico. POC is Mr. Bob Bayer, C476 Sponsor (Marksmanship/Precision Marksman Sponsor), S-3 Operations, WTBn Quantico, at robert.w.bayer@usmc.mil or (703) 784-6682. Nominations will be sent via the unit S-3 chain of command to Division G-3 Training Sections. Division will prioritize and compile nominations to Mr. Bayer; SOIs and FMTUs will send directly to Mr. Bayer. All attendees will be registered in MCTIMS, course identification (CID) M02RG79.

b. For class 2025020 only, Cross Org LOA funding will be provided via confirmation email, class 2025030 and 2025040 are unit funded. Class 2025020 only, students will create a new DTS document - TDY trip. Under "Accounting" in the DTS document select "Add LOA" then select "25 WTBN". This will also auto populate the DTS request routing list "QUAN WTBNRL", please do not change this or we will not be able to approve the DTS authorization.

- Government lodging (no cost) directed and will be provided.

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Government messing directed and available at cost (GMR rate/COMRATS).

d. Rental cars or in/around mileage will not be authorized. Rental cars are the parent commands responsibility and unit accounting data must be provided in DTS for rental vehicles. DTS submissions with rental vehicles on WTBn Cross Org LOA funding will be denied.

4. Travel & Check-in.

a. Students will check-in on the course report date. Ronald Reagan Washington National Airport (DCA) is recommended for inbound flights. Highly recommend arrival no later than early afternoon to facilitate check-in and proper rest. Students are responsible for travel arrangements to and from the schoolhouse. Please check-in with the WTBn OOD (WTBn HQ, Bldg #27211) in appropriate civilian attire. Physical address to WTBn is 27211 Garand Road, Quantico, VA, 22134. Student MCC K49, RUC 30903

b. Return travel flights must not depart earlier than 2100 on the graduation date. This will allow appropriate time for travel to the airport after graduation. The last day of the course is a live fire evaluation day and weapons maintenance, early release will not be authorized.

c. All students must be seated in the IMT classroom (Bldg #27200) by 0700 on the course convene date. Enter through side door annotated on map chip of this document. Bring original orders, signed command screening checklist, copy of BIR/BTR, copy of flight/travel itinerary, note taking gear, PPE, range gear, and hydration container. Uniform throughout the course and graduation is MARPAT's.

d. WTBn OOD: (703) 784-5341 or OOD Cell (703) 675-2273

5. APM Schoolhouse Contact Info.

a. IMT Course Office: (703) 784-1178

b. APM Course Nominations: Division G-3T Section/Mr. Bob Bayer

6. STUDENTS MUST REPORT WITH THE FOLLOWING GEAR:

a. ADMINISTRATIVE.

- (1) ORIGINAL ORDERS
- (1) CURRENT BIR/BTR (MOL OR 2270)
- (1) MILITARY IDENTIFICATION CARD
- (1) COMPLETED AND SIGNED IMT COMMAND SCREENING CHECKLIST

b. WEAPONS - ALL WEAPONS WILL BE ISSUED BY WTBN, QUANTICO.

c. MISSION ESSENTIAL GEAR.

- (1) DAYPACK OR TACTICAL RANGE BAG
- (1) EYE PROTECTION (APEL APPROVED) CLEAR, TINTED RECOMMENDED AS WELL
- (1) HEARING PROTECTION (ELECTRONIC RECOMMENDED IF AVAILABLE)
- (1) KEVLAR HELMET
- (1) PLATE CARRIER (USMC AUTHORIZED ONLY)
- (2) SAPI PLATES (FRONT AND BACK, USMC AUTHORIZED ONLY)
- (1) BOONIE COVER (WOODLAND)
- (1) HEADLAMP FLASHLIGHT WHITE LENS AND RED LENS

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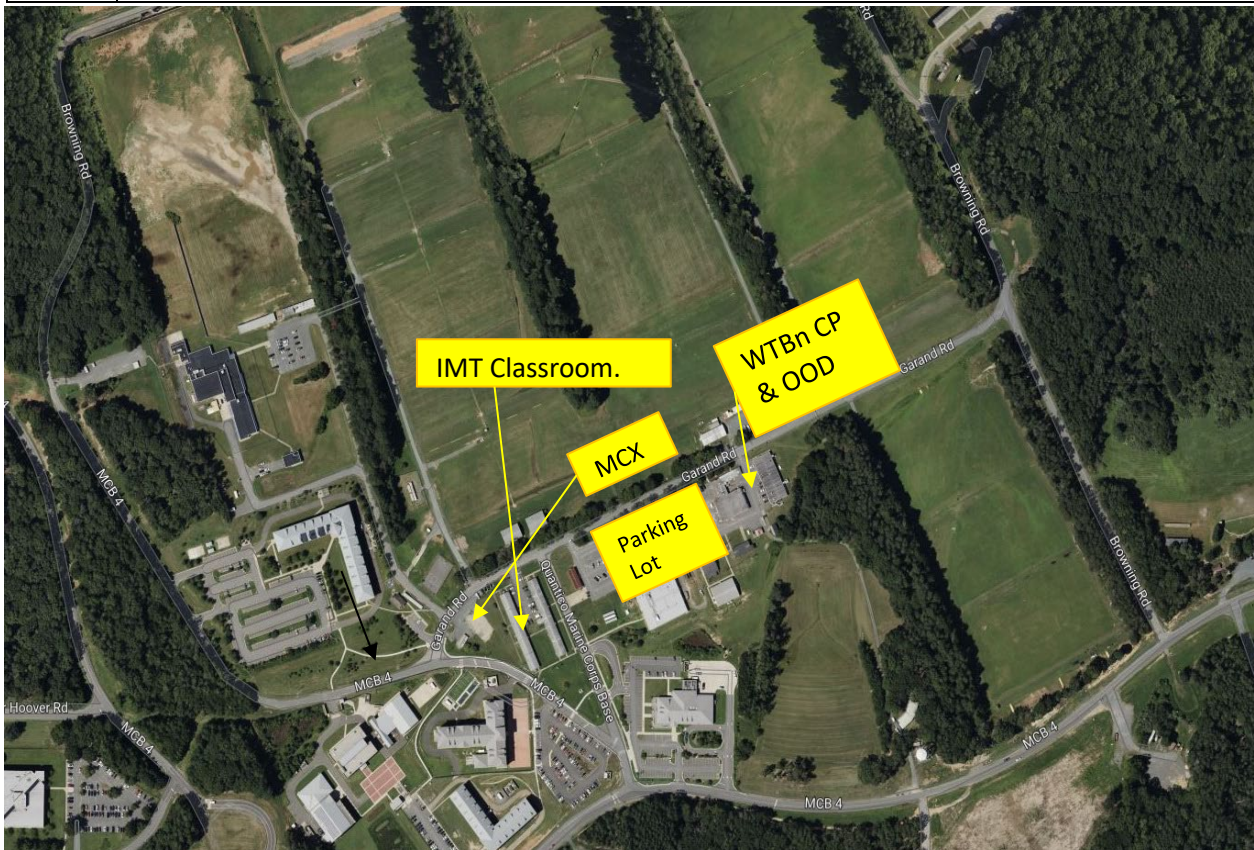
- (1) SET AUTHORIZED COLD AND WET WEATHER CLOTHING (TOP AND BOTTOM)
- (1) DUMP POUCH
- (1) CARTRIDGE BELT (W/ MOLLE) RIFLE (6 MAGS) AND PISTOL POUCHES (2 MAGS)
- (1) IFAK AND TOURNIQUET
- (2) MARPAT, WOODLAND UTILITIES WITH NAME AND SERVICE TAPES
- (1) SOFT COVER, (1) WOODLAND
- (1) SET OF DOG TAGS
- (1) WATCH
- (1) SLEEPING SYSTEM OR BEDDING (LINEN NOT PROVIDED)

d. OTHER REQUIRED GEAR.

- (1) NOTE TAKING GEAR
- (1) HYDRATION SYSTEMS
- (1) HYGIENE GEAR
- (1) PAD LOCKS (KEY OR COMBO)
- (1) SPARE BATTERIES (123, AA, AAA)
- (1) SUN BLCOK
- (1) INSECT REPELLANT

7. Driving Directions. MCB Quantico is located 30 miles South of Washington DC and 60 miles North of Richmond, VA. Directions from points north or south.

STEP	DIRECTIONS
1	I-95 South or I-95 North
2	Take exit 148 toward Marine Corps Base Quantico
3	I-95S turn right or I-95N turn left onto Russell Rd, go 2 miles to Ponderosa gate
4	Proceed through gate on Russell Road (becomes MCB-2/MCB-4) to WTBn (approx 3 miles and will pass ranges and WTBn water tower on right)
5	Turn right on Walsh Road into WTBn area (red WTBn sign) & stay right
6	At stop sign turn right on Garand Road then immediate right into parking lot.
7	WTBn OOD/Command Post (Bldg #27211) is on the end of the parking lot. OOD Phone #: (703) 784-5341 or OOD Cell (703) 675-2273. Physical Address: 27211 Garand Rd, Quantico, VA 22134



Advanced Precision Marksman Course Command Screening Checklist

1. Waivers: The intent is for Marines to meet the pre-requisites outlined below. Waivers will be approved on a case-by-case basis and must be signed by Company Commander or higher authority. Please submit waivers to the C476 Precision Marksman Sponsor, Mr. Bob Bayer, S-3 Operations, WTBn Quantico, at robert.w.bayer@usmc.mil or 703-784-6682.

2. Action: One copy of this signed checklist, with BIR/BTR, orders, and travel itinerary attached will be turned into course staff upon check-in.

NAME: _____ RANK: _____
(Last, First, MI)

EDIPI: _____ UNIT: _____

PREREQUISITE	REMARKS	QUALIFIED
Rank LCpl - MSgt, MOS 03xx; 0302 Officers on space available basis.	Date of Rank: _____ MOS: _____	Yes / No
FULL DUTY - 20/20 Corrected Vision	No existing or recurring medical problems and no history of mental problems or disorders.	Yes / No
24 months remaining on contract and/or deploying on next unit rotation.	EAS: _____ Justification: _____	Yes / No
Rifle Score: _____ Date: _____	Current documented Expert qualification with the service rifle; non-waiverable. Copy of BTR must be attached.	Yes / No
Height: _____ Body Fat: _____ Weight: _____	Meets current height and weight standards.	Yes / No
No existing family or financial issues.	No existing family or financial problems that would preclude the Marine from completing the course.	Yes / No
Has all gear list items.	Must check in with all gear list items, copy of BIR/BTR, orders, and travel itinerary.	Yes / No

Platoon Commander/Platoon Sergeant:

Print: _____ Sign/Date: _____

Company Commander:

Print: _____ Sign/Date: _____

S-3 Representative: Ops Officer/A-Ops O/Ops Chief/A-Ops Chief/Schools NCO

Print: _____ Sign/Date: _____